



**Assistant General Manager
Integrated Surveillance Department**

**I/15202/2026
July 01, 2026**

Noticee No 03 Arpan Gupta [AMCPG5914F]
House No BU-133, Top Floor, Pitampura, Delhi 110034

Subject: Notice of hearing in the matter of Sharpline Broadcast Limited

1. Please refer to the Show Cause Notice (SCN) dated March 28, 2024 in the captioned subject matter, served on you by way of letter and email.
2. With reference to the same, I am directed to inform that in the interest of justice, you have been granted another opportunity of personal hearing, before the Shri Santosh Kumar Shukla (Quasi Judicial Authority), which is scheduled on **July 27, 2026 at 14:30 PM** at the following venue:

**Venue: SEBI Bhavan II, PN-C/7, G Block BKC, Bandra Kurla Complex,
Bandra East, Mumbai, Maharashtra 400051**

3. In case you fail to appear before the Quasi Judicial Authority on the said date, it shall be presumed that you have nothing further to state in the matter, and the matter will be proceeded with on the basis of material available on record.
4. You may appear for the hearing personally or through your authorized representative. Please ensure that person(s) authorized to appear for hearing bring original as well as photo copy of their Identity Card and the original Authorization Letter along with PAN of the Noticee. You may also opt to appear through video conferencing, in which case, the login details shall be provided to them through email.
5. You are required to acknowledge the receipt of this notice and confirm the name of official(s) / representative(s) with designation(s) appearing for the hearing at least three days before the hearing date by way of a letter or e-mail at the address – sgpatra@sebi.gov.in (Division Chief), manojc@sebi.gov.in (Dealing Officer), rohani@sebi.gov.in (Dealing Officer).



Manoj Kumar Reddy
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Assistant General Manager