



By Speed Post-Acknowledgement Due / E-mail

SEBI/HO/EAD-8/SKV/VC/746/1-15/2024
January 04, 2024

Noticee No.	Name and PAN of the Noticee	Address and E-mail ID of the Noticee
1	Bharat Bhushan (PAN - ANQPB1627D)	H. No- 171, Ward No- 15, Sunaron Ka Pazawa, Nunsor Johar, Bhiwani, Haryana - 127021 Email ID: gsp.bharat@gmail.com
3	Ramkumar Bholanath Yadav (PAN - ALOPY8130A)	12/b, Dhanhari Park, Nr Sant Rohitdas Nagar, Chandlodiya, Ahmedabad, Gujarat - 382481 Email ID: ryadav10295@gmail.com ; ryadav010295@gmail.com
4	Vijay Ishvarbhai Chauhan (PAN - BSVPC7326K)	A-11, Punitnagar Ro House, Ranip, Ahmedabad, Gujarat - 382480 Email IDs: vchauhan01011986@gmail.com ; vijay9638612937@gmail.com ; chauhan105vijay@gmail.com ; vchavhan01011986@gmail.com
5	Keyur V Parmar (PAN - BYNPP4009C)	C 1, Yogi Nagar, IOC Road, Near Padmavati Nagar, Chandkheda, Ahmedabad, Gujarat - 382424 Email ID: kparmar260493@gmail.com ; keyurparmar1361@gmail.com
6	Dhaval Mehta (PAN - AOCPM4140D)	2-B, Gaurav Society, Near Old Railway Crossing, Mani Nagar, Ahmedabad City, Ahmedabad - 380008 Email ID: dmehta1809@gmail.com ; dhavalmehta18980@gmail.com
7	Ritu Rahul Mehta (PAN - BMCP57297E)	Sector 1/240, Nirnay Nagar, Garnala Road, Opp Rameshwar Temple Nirnaynagar, Ahmedabad, Gujarat - 382481 Email ID: mrITU6926@gmail.com ; riturahulmehta@gmail.com ; rahul4956@gmail.com
8	Kinjal Ronak Vora (PAN - BWZPV9140E)	H. No.- 08, Kismat Society, Behind Sharda School, Kalapi Nagar Civil Hospital, Ahmedabad, Gujarat - 380016 Email ID: kinjalv1991@gmail.com
9	Monik Chandubhai Ruparel (PAN - BZHPR2102P)	2580, Pakhali Ni Pole, Raipur, Ahmedabad, Gujarat - 380001 Email ID: ruparelm1811@gmail.com ; monikruparel92@gmail.com
10	Dharmesh Mohanbhai Koshti (PAN - IJDPK7239H)	B-50, Ashadeep Society, Sindhvai Nagar, Nr Andar Ramol Road, CTM Amraiwadi, Ahmedabad, Gujarat - 380026



		Email ID: dkoshti1999@gmail.com ; dharmeshkoshti789@gmail.com
11	Dhaval Vinodbhai Gadani (PAN - BWGPG2510J)	107, Dhanlaxmi Society, Deriyapara Vatva Daskroi, Ahmedabad, Gujarat - 382440 Email IDs: dhaval.vinod.gadani@gmail.com ; dhaval120897@gmail.com ; gadanidhaval97@gmail.com
12	Ronak Hasmukhbhai Vora (PAN - BKNPV8527M)	8, Kismal Society, KalapiNagar Civil Hospital, Ahmadabad, Gujarat - 380016 Email IDs: ozaronak992@gmail.com ; ronakvora2021@yahoo.com
13	Harshadbhai Panchal (PAN - ELNPP0642B)	H. No.- 7, Suramya Duplex, B/h Yash Banglows Nigam Road, Ghodasar, Ahemdabad, Gujarat - 380050 Email IDs: hpanchal19101985@gmail.com ; harshadharsora529@gmail.com
14	Surekhaben Thakkar (PAN - BOWPT8671P)	W/o - Reeteshabhai, 15, Namdar Bhuvan, Khokhra, Maninagar, Ahmedabad City, Ahmedabad - 380008 Email IDs: surekha2021@yahoo.com ; thakkarsurekha92@gmail.com ; thakkarsurekha85@gmail.com ; thakkarp652@gmail.com
15	Dharmik Chauhan (PAN - CCOPC7186H)	90/4, Omnagar Society Kalpinagar, Ahmedabad, Gujarat -380016 Email ID: dharmikchauhan1721@gmail.com ; dharmik0706@gmail.com ; dharmik1993@yahoo.com
16	Ritesh Kumar Thakkar (PAN - BOKPT7518D)	H. No.-15, Namdar Bhuvan, Khokhra Maninagar, Ahmedabad, Gujarat - 380008 Email ID: ritesh20071955@gmail.com ; ritesh2050@yahoo.com ; ritesh20071985@gmail.com

Sub: Notice of Hearing under rule 4(3) of SEBI (Procedure for Holding Inquiry and Imposing Penalties) Rules, 1995 in the matter of Best Agrolife Limited.

1. This has reference to the Adjudication proceedings initiated against you vide Show Cause Notice no. SEBI/HO/EAD-8/SKV/VC/43562/1-16/2023 dated October 26, 2023 (hereinafter referred to as "SCN") in the matter of Best Agrolife Limited and Hearing Notice no. SEBI/HO/EAD-8/SKV/VC/49735/1-15/2023 dated December 12, 2023.





2. In this regard, it is noted that we have not received any response to the SCN from you till date. Therefore, you are once again advised to furnish your reply to the SCN by **January 24, 2024**.
3. Further, in the interest of natural justice, an opportunity of hearing is being granted to you for the purpose of inquiry in the instant matter, in terms of the provisions of Rule 4(3) of SEBI (Procedure for Holding Inquiry and Imposing Penalties) Rules, 1995 (hereinafter referred to as "**SEBI Adjudication Rules**"). If you desire to avail the aforesaid opportunity of hearing, you may appear before the undersigned on **February 05, 2024 at 11:00 AM** at the address mentioned hereunder for hearing in the instant matter:

**SEBI Bhavan II, Plot No. C-7,
G Block, Bandra Kurla Complex,
Bandra (E), Mumbai- 400051**

4. Alternatively, you may avail the opportunity of hearing through videoconferencing at the scheduled time. You may appear for the hearing personally or through your Authorized Representative(s).
5. You are advised to acknowledge the receipt of this notice and confirm the name of the Authorised representative(s), if any, appearing for the hearing at least 2 days before the hearing date by email to shashikumarv@sebi.gov.in and vijayc@sebi.gov.in and in the event of you appointing any other person to appear on your behalf, you are advised to provide the following details along with the necessary Authorization Letter and photo Identity Card of the Authorised representative(s):

Sl. No.	Type of Participant (Noticee/Authorised Representative)	Name	Email Id	Mobile No.

6. With regard to hearing through videoconferencing, an invite generated by Webex will be sent to you to join the meeting at the scheduled date and time. In order to join the meeting for hearing, the participants would need laptop or mobile with





internet connectivity. The participants would use meeting access code, password and link given in the meeting invite to join the meeting for hearing.

7. You may note that if no response is received to the SCN and/or if you fail to appear for the hearing on the abovementioned date, it shall be presumed that you have no submissions to make in this regard and the matter shall be decided on the basis of the facts / materials available on record in terms of sub-rule (7) of rule (4) of the SEBI Adjudication Rules.

Shashi

**SHASHI KUMAR
VALASKUMAR**

Digitally signed by SHASHI
KUMAR VALASKUMAR
Date: 2024.01.04 17:45:12
+05'30'

**SHASHI KUMAR VALSAKUMAR
ADJUDICATING OFFICER**

